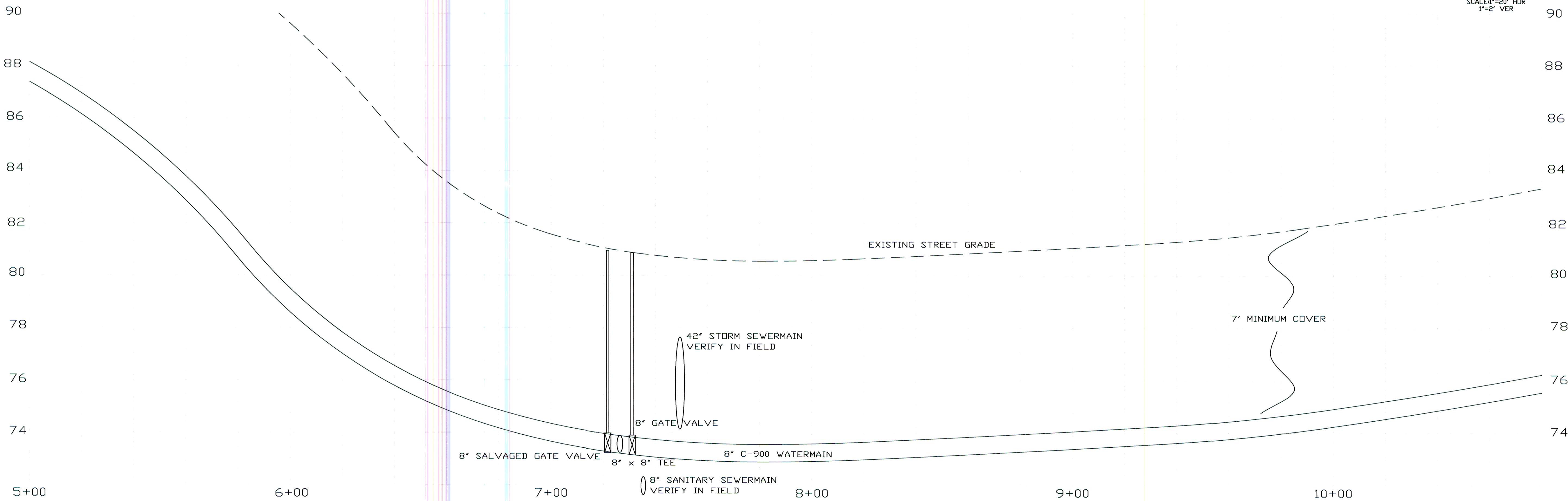
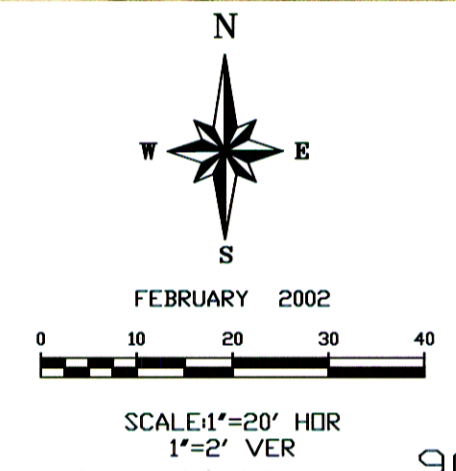


SEE SHEET 1 OF 8

SEE SHEET 3 OF 8

--- Warning --- All utilities are to be located before digging.
Overhead utilities may be present.



<i>City Eng. T. LITTLE</i>	<i>Drawn By: J. L. W.</i>	<i>Description</i>	<i>Date</i>	<i>Checked By</i>
<i>Approved By: T. R. L.</i>	<i>Checked By: T. R. L.</i>	Asbuilt	10/02	jlw
<i>Project No. 2002-03</i>	<i>Date: 2/5/2002</i>			
<i>District No. N/A</i>	<i>Scale: AS SHOWN</i>			

City of Mandan

Watermain Replacement Project 2002-03
2ND ST NW - FROM 11TH AVE TO 9TH AVE