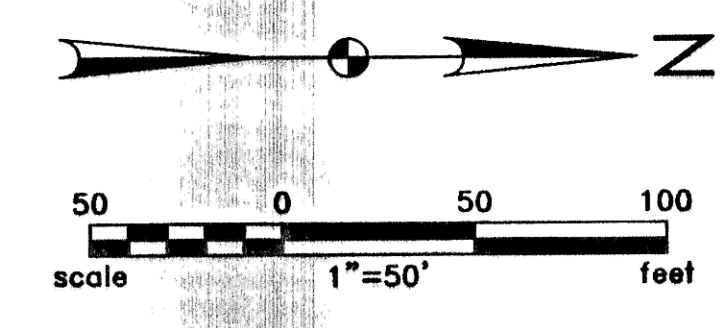
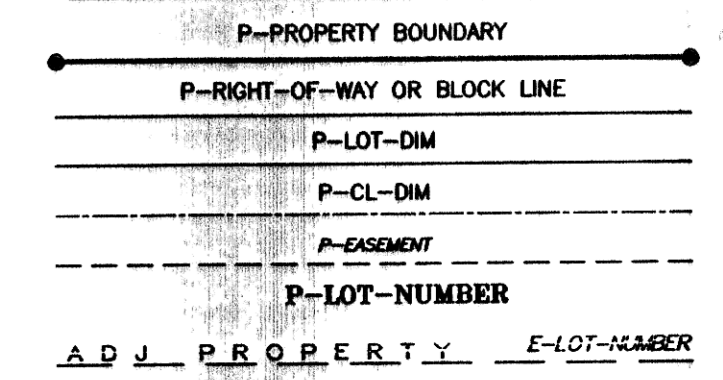


- CONSTRUCTION NOTES**
- UTILITY LOCATIONS SHOWN ON THE PLANS ARE APPROXIMATE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL UTILITIES PRIOR TO ANY CONSTRUCTION ACTIVITY. THE NORTH DAKOTA "ONE-CALL" NUMBER IS 1-800-795-0555.
 - APPROXIMATE TOP OF ROAD SUBGRADE SHALL BE BY OTHERS, PRIOR TO CONSTRUCTION. CONTRACTOR WILL HAVE TO SHAPE SUBGRADE AS REQUIRED TO CONSTRUCT ROADWAYS.
 - CONTRACTOR SHALL PROTECT ALL SURVEY MONUMENTS. MONUMENTS SHALL BE LOCATED AND MARKED BY THE OWNER'S REPRESENTATIVE. MONUMENTS DISTURBED OR DESTROYED SHALL BE REPLACED BY THE OWNER'S REPRESENTATIVE AT THE CONTRACTOR'S EXPENSE.
 - THE CONTRACTOR SHALL REMOVE AND DISPOSE OF ALL ASPHALT PAVEMENT AND CURB & GUTTER TO A LEGAL OFF SITE LOCATION AS REQUIRED TO MAKE TIE-INS TO THE EXISTING STREETS.
 - THE CITY OF MANDAN WILL HIRE AN INDEPENDENT TESTING LABORATORY TO COMPLETE ALL REQUIRED TESTING. SCHEDULING AND COORDINATION OF ALL TESTING WILL BE THE CONTRACTOR'S RESPONSIBILITY.
 - WATER AND SEWER ON 34TH AVENUE AND 45TH STREET SHALL BE COMPLETED BY OTHERS PRIOR TO PAVING.

BASIS OF ESTIMATE:
 SUBGRADE PREPARATION - AREA BETWEEN 1' BEHIND BACK OF CURB TO 1' BEHIND CURB
 WATERING - 25 GAL. PER CUBIC YARD - 1 "M" GAL. PER 1000 GAL.
 ASPHALT PAVEMENT - 2 TONS PER CUBIC YARD
 ASPHALT CEMENT - 6.2% OF ASPHALT TONNAGE
 BITUMINOUS SEAL COAT - 0.34 GAL. PER SQUARE YARD
 BITUMINOUS TACK COAT - 0.05 GAL. PER SQUARE YARD
 CLASS 43 CHIPS - 28 LBS. PER SQUARE YARD
 CLASS 45 BLOTTER SAND - 1 LBS. PER SQUARE YARD

LEGEND

EXISTING	ITEM	PROPOSED
-	WATER MAIN	-
-	FIRE HYDRANT	-
+	GATE VALVE	+
X	CURB STOP	X
B	BEND	B
T	TEE	T
C	CROSS	C
R	REDUCER	R
W	WATER MANHOLE	W
S	SPRINKLER HEAD	S
M	WATER METER	M
SS	SANITARY SEWER MAIN	SS
SM	SANITARY MANHOLE	SM
CL	CLEANOUT	CL
ST	STORM SEWER MAIN	ST
SMH	STORM SEWER MANHOLE	SMH
CI	CURB INLET	CI
CB	CATCH BASIN	CB
UG	UNDER GROUND ELECTRIC	UG
OE	OVERHEAD ELECTRIC	OE
PO	POWER POLE	PO
GW	GUY WIRE	GW
LP	LIGHT POLE	LP
EJ	ELECTRICAL JUNCTION BOX	EJ
EM	ELECTRICAL METER	EM
EO	ELECTRICAL OUTLET/PLUG-IN	EO
UT	UNDERGROUND TELEPHONE	UT
TM	TELEPHONE MANHOLE	TM
TP	TELEPHONE PEDESTAL	TP
UCTV	UNDERGROUND CABLE TV	UCTV
CTV	CABLE TV PEDESTAL	CTV
GL	GAS LINE	GL
NGL	NATURAL GAS LINE	NGL
FL	FUEL LINE	FL
GM	GAS METER	GM
CCG	CONCRETE CURB & GUTTER	CCG
EA	EDGE OF ASPHALT SURFACE	EA
EGS	EDGE OF GRAVEL SURFACE	EGS
SCS	BITUMINOUS/CONCRETE SURFACE	SCS
B	BUILDING	B
CLF	CHAIN LINK FENCE	CLF
WF	WOOD FENCE	WF
BWF	BARB WIRE FENCE	BWF
TC	TREES CONIFEROUS/DECIDUOUS	TC
B	BUSH	B
C	CULVERT	C
DD	DRAINAGE DIRECTION	DD
S	SIGN	S
MB	MAIL BOX	MB
PP	PROPERTY PIN	PP
CP	CONTROL POINT	CP



Rev'd.

MEADOWS 2ND ADDITION SHEET NO. **4**
 STREET IMPROVEMENT DISTRICT NO. 2005-28
 MANDAN, NORTH DAKOTA

Kadmas Lee & Jackson
 Engineers Surveyors Planners

GENERAL AREA LAYOUT

DRAWN BY: ADA
 CHK'D BY: BE
 CMPR. NO.: 1406103
 DATE: 05/10/06

J:\municipal\1406103 - Meadows Streets\CADD\EP\1406103base.dwg

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RECORD DRAWING